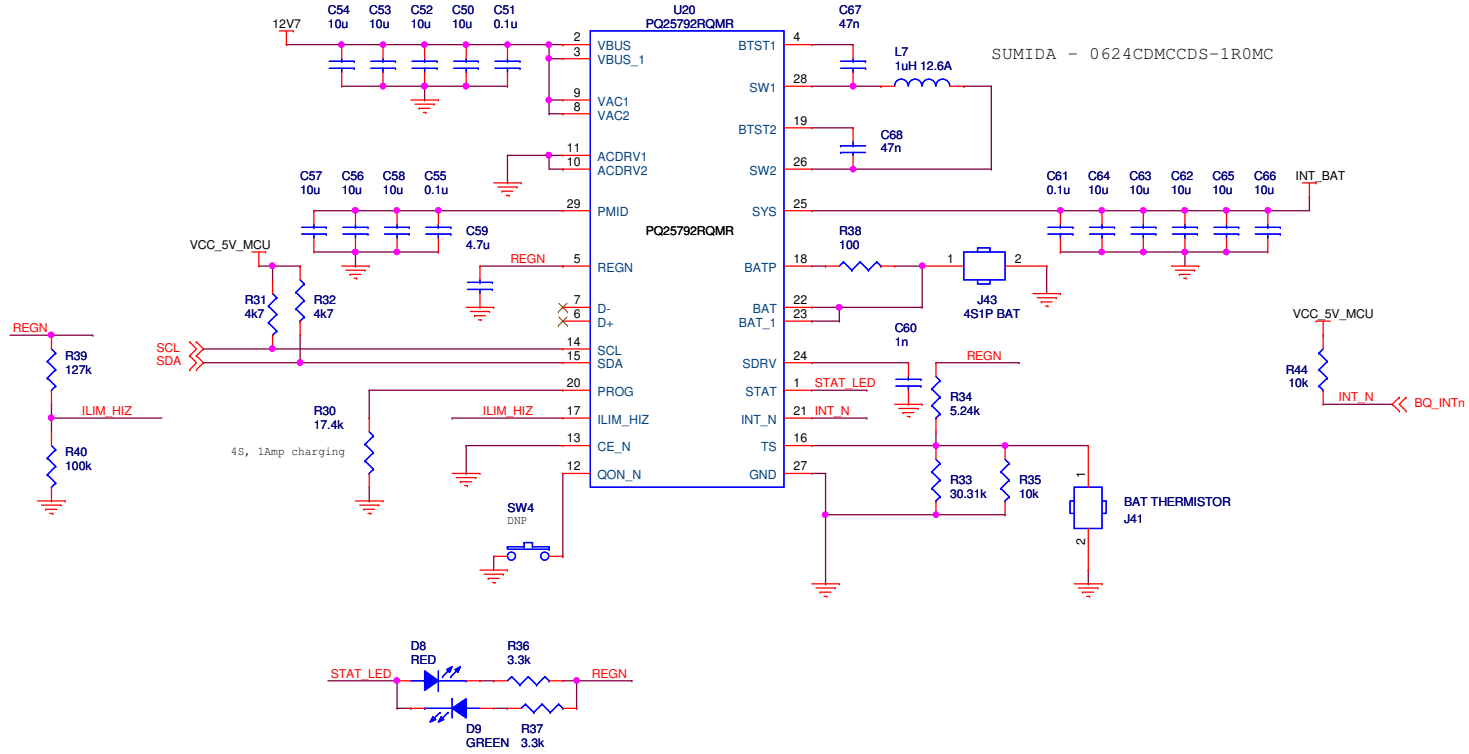




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|-----------------|-----------------------|--------------|
| Title           |                       |              |
| BATTERY CHARGER |                       |              |
| Size            | Document Number       | Rev          |
| B               | 1                     | 0.1          |
| Date:           | Tuesday, May 04, 2021 | Sheet 5 of 5 |