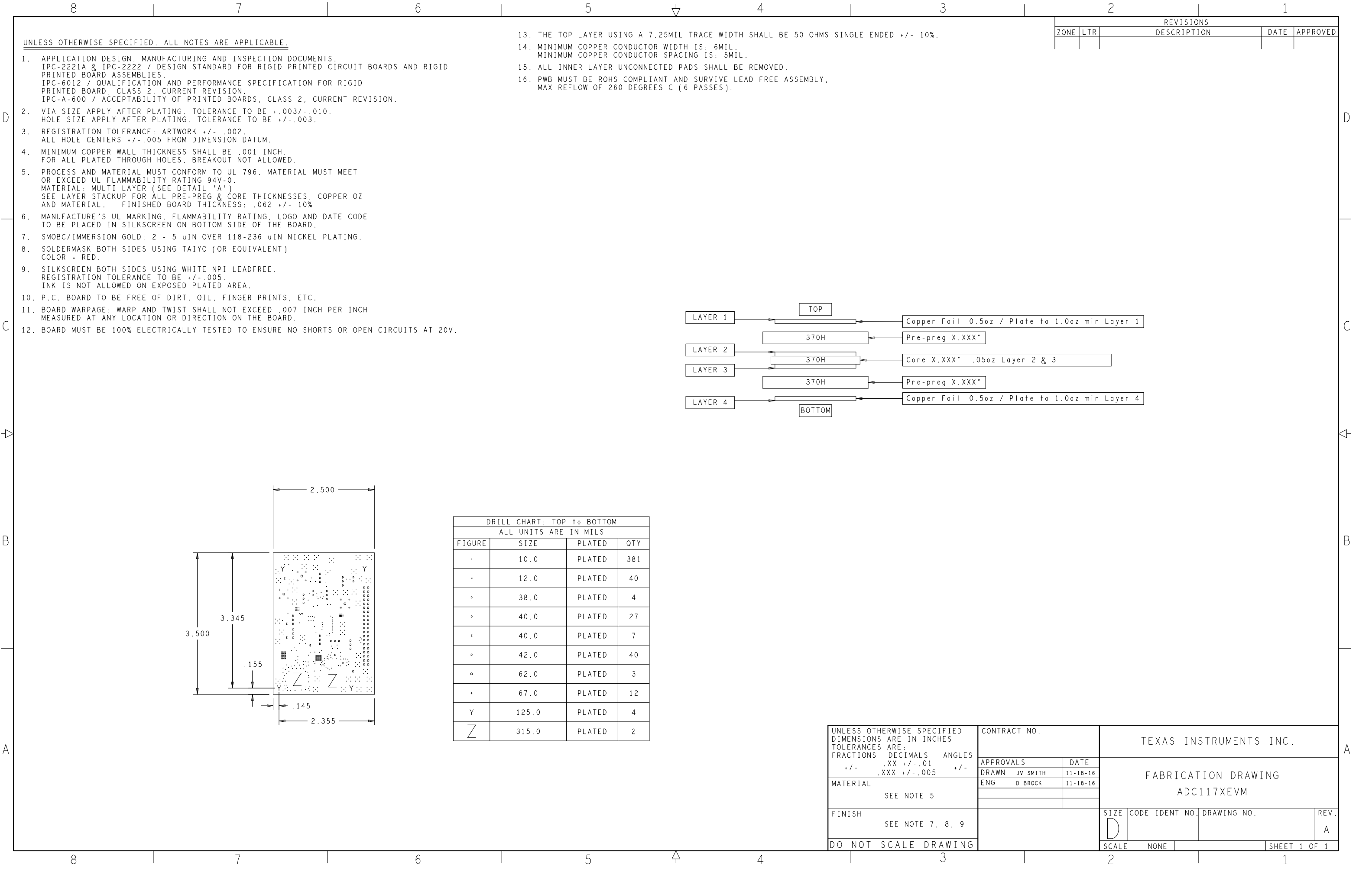


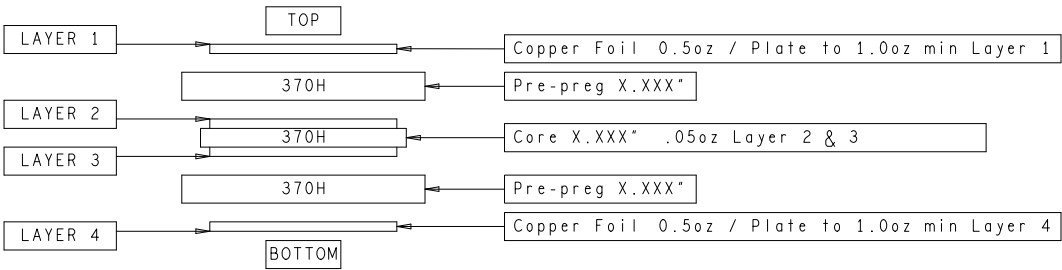


UNLESS OTHERWISE SPECIFIED. ALL NOTES ARE APPLICABLE.

1. APPLICATION DESIGN, MANUFACTURING AND INSPECTION DOCUMENTS.  
IPC-2221A & IPC-2222 / DESIGN STANDARD FOR RIGID PRINTED CIRCUIT BOARDS AND RIGID PRINTED BOARD ASSEMBLIES.  
IPC-6012 / QUALIFICATION AND PERFORMANCE SPECIFICATION FOR RIGID PRINTED BOARD, CLASS 2, CURRENT REVISION.  
IPC-A-600 / ACCEPTABILITY OF PRINTED BOARDS, CLASS 2, CURRENT REVISION.
2. VIA SIZE APPLY AFTER PLATING. TOLERANCE TO BE +.003/- .010.  
HOLE SIZE APPLY AFTER PLATING. TOLERANCE TO BE +/- .003.
3. REGISTRATION TOLERANCE: ARTWORK +/- .002.  
ALL HOLE CENTERS +/- .005 FROM DIMENSION DATUM.
4. MINIMUM COPPER WALL THICKNESS SHALL BE .001 INCH.  
FOR ALL PLATED THROUGH HOLES. BREAKOUT NOT ALLOWED.
5. PROCESS AND MATERIAL MUST CONFORM TO UL 796. MATERIAL MUST MEET OR EXCEED UL FLAMMABILITY RATING 94V-0.  
MATERIAL: MULTI-LAYER (SEE DETAIL 'A')  
SEE LAYER STACKUP FOR ALL PRE-PREG & CORE THICKNESSES, COPPER OZ AND MATERIAL. FINISHED BOARD THICKNESS: .062 +/- 10%
6. MANUFACTURE'S UL MARKING, FLAMMABILITY RATING, LOGO AND DATE CODE TO BE PLACED IN SILKSCREEN ON BOTTOM SIDE OF THE BOARD.
7. SMOBC/IMMERSION GOLD: 2 - 5 uIN OVER 118-236 uIN NICKEL PLATING.
8. SOLDERMASK BOTH SIDES USING TAIYO (OR EQUIVALENT)  
COLOR = RED.
9. SILKSCREEN BOTH SIDES USING WHITE NPI LEADFREE.  
REGISTRATION TOLERANCE TO BE +/- .005.  
INK IS NOT ALLOWED ON EXPOSED PLATED AREA.
10. P.C. BOARD TO BE FREE OF DIRT, OIL, FINGER PRINTS, ETC.
11. BOARD WARPAGE: WARP AND TWIST SHALL NOT EXCEED .007 INCH PER INCH MEASURED AT ANY LOCATION OR DIRECTION ON THE BOARD.
12. BOARD MUST BE 100% ELECTRICALLY TESTED TO ENSURE NO SHORTS OR OPEN CIRCUITS AT 20V.

13. THE TOP LAYER USING A 7.25MIL TRACE WIDTH SHALL BE 50 OHMS SINGLE ENDED +/- 10%.
14. MINIMUM COPPER CONDUCTOR WIDTH IS: 6MIL.  
MINIMUM COPPER CONDUCTOR SPACING IS: 5MIL.
15. ALL INNER LAYER UNCONNECTED PADS SHALL BE REMOVED.
16. PWB MUST BE ROHS COMPLIANT AND SURVIVE LEAD FREE ASSEMBLY,  
MAX REFLOW OF 260 DEGREES C (6 PASSES).

| REVISIONS |     |             |      |          |
|-----------|-----|-------------|------|----------|
| ZONE      | LTR | DESCRIPTION | DATE | APPROVED |
|           |     |             |      |          |



| DRILL CHART: TOP to BOTTOM |       |        |     |
|----------------------------|-------|--------|-----|
| ALL UNITS ARE IN MILS      |       |        |     |
| FIGURE                     | SIZE  | PLATED | QTY |
| •                          | 10.0  | PLATED | 381 |
| •                          | 12.0  | PLATED | 40  |
| •                          | 38.0  | PLATED | 4   |
| •                          | 40.0  | PLATED | 27  |
| •                          | 40.0  | PLATED | 7   |
| •                          | 42.0  | PLATED | 40  |
| •                          | 62.0  | PLATED | 3   |
| +                          | 67.0  | PLATED | 12  |
| Y                          | 125.0 | PLATED | 4   |
| Z                          | 315.0 | PLATED | 2   |

|                                                                                                                                                                   |                   |  |                        |  |                                   |                |             |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|------------------------|--|-----------------------------------|----------------|-------------|--------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ARE:<br>FRACTIONS    DECIMALS    ANGLES<br>+/-    .XX +/- .01    +/-<br>.XXX +/- .005    +/- | CONTRACT NO.      |  | TEXAS INSTRUMENTS INC. |  |                                   |                |             |              |
|                                                                                                                                                                   | APPROVALS         |  | DATE                   |  | FABRICATION DRAWING<br>ADC117XEVM |                |             |              |
|                                                                                                                                                                   | DRAWN    JV SMITH |  | 11-18-16               |  |                                   |                |             |              |
|                                                                                                                                                                   | ENG       D BROCK |  | 11-18-16               |  |                                   |                |             |              |
| MATERIAL                                                                                                                                                          |                   |  |                        |  |                                   |                |             |              |
| SEE NOTE 5                                                                                                                                                        |                   |  |                        |  |                                   |                |             |              |
| FINISH                                                                                                                                                            |                   |  |                        |  | SIZE                              | CODE IDENT NO. | DRAWING NO. | REV.         |
| SEE NOTE 7, 8, 9                                                                                                                                                  |                   |  |                        |  | D                                 |                |             | A            |
| DO NOT SCALE DRAWING                                                                                                                                              |                   |  |                        |  | SCALE                             | NONE           |             | SHEET 1 OF 1 |