

8 | 7 | 6 | 5 | 4 | 3 | 2 | 1

REVISIONS				
ZONE	LTR	DESCRIPTION	DATE	APPROVED

THIS DRAWING IS INTENDED TO HELP IN THE ASSEMBLY OF THE DESIGN.

1. REFER TO ODB++ FILE FOR SPECIFIC COMPONENT LOCATION INFORMATION.
2. USE WATER SOLUBLE FLUX DURING BOARD ASSEMBLY. ASSEMBLY MUST BE RoHS COMPLIANT AND LEAD FREE.
3. IPC-A-610 / ACCEPTABILITY OF ELECTRONIC ASSEMBLIES, CLASS2, CURRENT REVISION.



TOP VIEW



BOTTOM VIEW

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE: FRACTIONS DECIMALS ANGLES +/- .XX +/- .01 +/- .XXX +/- .005 +/-	CONTRACT NO.		TEXAS INSTRUMENTS INC.			
	APPROVALS	DATE	ASSEMBLY DRAWING FMC+ TO FMC INTERPOSER			
DRAWN JV SMITH	11-24-15	SIZE CODE IDENT NO. DRAWING NO. REV.				
MATERIAL	ENGR S RAMIREZ	11-24-15	B		DC063	A
SEE NOTE 5			SCALE	NONE	SHEET 1 OF 1	
FINISH	SEE NOTES 7, 8, 9		DO NOT SCALE DRAWING			

8 | 7 | 6 | 5 | 4 | 3 | 2 | 1